



**CALDWELL COUNTY WATER DEPARTMENT  
APPLICATION FOR WATER SERVICE**

PHONE: 828-757-5757 FAX: 828-757-5759

TODAY'S DATE \_\_\_\_\_

SERVICE ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIPCODE \_\_\_\_\_

ACCOUNT NUMBER (IF APPLICABLE) \_\_\_\_\_

NAME OF APPLICANT \_\_\_\_\_  
FIRST MIDDLE LAST

NAME OF SPOUSE/OTHER \_\_\_\_\_  
FIRST MIDDLE LAST

CIRCLE ONE: OWNER RENTER

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

S.S.# \_\_\_\_\_ D.L.# \_\_\_\_\_  
(OPTIONAL) (OPTIONAL)

SPOUSE/OTHER S.S.# \_\_\_\_\_ D.L.# \_\_\_\_\_  
(OPTIONAL) (OPTIONAL)

HOME PHONE# \_\_\_\_\_ WORK # \_\_\_\_\_

OTHER PHONE WHERE YOU CAN BE REACHED \_\_\_\_\_

FORMER OWNER AND/OR TENANT (IF KNOWN) \_\_\_\_\_

ACCOUNT # OF FORMER TENANT (IF KNOWN) \_\_\_\_\_

DATE HOME PURCHASED/OR RENTED \_\_\_\_\_

TRANSFER FEE: \_\_\_\_\_ DEPOSIT FEE \_\_\_\_\_  
(NON-REFUNDABLE) REFUNDABLE WHEN MOVED OUT

**Liability of County**

The County shall not be liable to consumers, owners, or any person for the failure to furnish water for any purpose or under any conditions, or for the quantity or quality of the water furnished, or for any damage that may result from the shutting off or turning on of water from the mains or reservoirs, even though no notice of the shutting off or turning on of water shall have been given. All permits and contracts for the use of water from the water system of the County are expressly made subject to the provisions hereof.

SIGNATURE \_\_\_\_\_

FOR BILLING PURPOSES ONLY

METER ID# \_\_\_\_\_

OLD READING \_\_\_\_\_ NEW READING \_\_\_\_\_

REASON FOR WORK ORDER \_\_\_\_\_

COMPLETED BY \_\_\_\_\_ DATE \_\_\_\_\_